

Report of Contributions and Expenditures For Political Action Committees (Utah Code Section 20A-11-601)

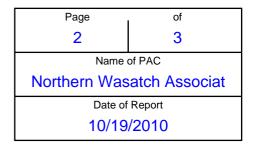
Street Address	Suite/Apartment/PO Box:	City	State	Zip
703 S 1475 E	Suite 1	South Ogden	UT	8440
Also known as				
IWAOR				
	Type of Repo (Check the appropria	rt te box)		
INTERIM REPORTS:		YEAR-END REPOR	RT:	
August 31st		☐ January 10th of	every year	
X Seven days befor	re a General Election			
		Yes Is this re	port an amendr	ment?
	Report Verificat	tion		
	Karen Larsen	1		
I,	Karen Larsen Print Name of Treasurer or Fi	inancial Officer		
I, affirm true,	Karen Larsen	inancial Officer		
I,affirm true,	Karen Larsen Print Name of Treasurer or Fithat this Report of Contributio	inancial Officer ons and Expenditures is est of my knowledge.		
I, affirm true,	Print Name of Treasurer or Fithat this Report of Contribution, accurate and correct to the be	inancial Officer ins and Expenditures is est of my knowledge.		
I,affirm true,	Print Name of Treasurer or Fithat this Report of Contribution, accurate and correct to the between Karen Larsen	inancial Officer ins and Expenditures is est of my knowledge.		

Lieutenant Governor's Office Utah State Capitol, Suite 220 Salt Lake City, UT 84114-2325 (801) 538 - 1133

For More Information

Contact the Lieutenant Governor's Office (801) 538 - 1041 1-800-995-VOTE(8683) elections@utah.gov

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Summary Page

(Complete this page after filling out all Schedule A and Schedule B forms)

REPORTING PERIOD DETAILS

Report: General

Beginning Date: 8/27/2010
Ending Date: 10/21/2010
Due Date: 10/26/2010

В	ALANCE SUMMARY	YEAR TO DATE	
1	Balance at Beginning of Reporting Period (Refer to line 5 of last report)	\$10,854.00	
2	Total Contributions Received (See Schedule A)	\$0.00	\$19,449.10
3	Subtotal (Add lines 1 & 2)	\$10,854.00	
4	Total Expenditures Made (See Schedule B)	\$3,753.45	\$15,023.93
5	Ending Balance (Subtract Line 3 from Line 4)	\$7,100.55	

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Name of PAC			
Northern Wasatch Associat			
Date of Report			
10/19/2010			

Schedule B

Itemized Expenditures Made

I = In Kind, L = Loan, A = Amendment

Exp. Date	Name of Recipient	Purpose	I	L	Α	Expenditure Amount
8/30/2010	Davis County	Charitable Event				\$1,500.00
9/7/2010	Brad Wilson	Campaign Contribution				\$750.00
9/7/2010	Mark Shepherd	Campaign Contribution				\$750.00
9/7/2010	Steve Hiatt	Campaign Contribution				\$750.00
9/7/2010	wells fargo bank	Checking Service Charge				\$1.14
10/5/2010	wells fargo bank	Checking Service Charge				\$2.31
SUB TOTAL FOR THIS PAGE				\$3,753.45		
TOTAL EXPENDITURES MADE					\$3,753.45	

Total Expenditures Made on this page is the sum of this page and previous pages subtotals

Attach additional pages if needed